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31049 U.S. PTO

05-16-01

PATENT

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Attorney Docket No. MICRON.086DV1/98-1153

Date: May 15, 2001

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09/858118



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**ASSISTANT COMMISSIONER FOR PATENTS**

**WASHINGTON, D.C. 20231**

**ATTENTION: BOX PATENT APPLICATION**

Sir:

Transmitted herewith for filing is the patent application of

Inventor: **Brenton L. Dickey**

For: **SUBSTRATE FILM STRUCTURE**

Enclosed are:

- (X) 5 sheets of drawings.
- (X) This application is a divisional of prior Application No. 09/389,720 filed September 3, 1999.
- (X) A copy of Declaration from prior application is enclosed.
- (X) Preliminary Amendment is enclosed.
- (X) An Information Disclosure Statement, including PTO Form 1449 listing 10 references.
- (X) Incorporation by Reference. The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.
- (X) Return prepaid postcard.

**CLAIMS AS FILED**

FOR	NUMBER FILED	NUMBER EXTRA	RATE	FEE
Basic Fee			\$710	\$710
Total Claims	24 - 20 =	4 x	\$18	\$72
Independent Claims	4 - 3 =	1 x	\$80	\$80
<b>TOTAL FILING FEE</b>				<b>\$862</b>

- (X) A check in the amount of \$862 to cover the filing fee is enclosed.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, now or in the future, or credit any overpayment to Account No. 11-1410.

Assistant Commissioner for Patents  
Washington, D.C. 20231

**CERTIFICATE OF MAILING BY "EXPRESS MAIL"**

**Attorney Docket No. :** MICRON.086DV1  
**Applicant :** Brenton L. Dickey  
**For :** SUBSTRATE FILM STRUCTURE  
**Attorney :** John R. King  
**"Express Mail"**  
**Mailing Label No. :** EL 721583345 US  
**Date of Deposit :** May 15, 2001

I hereby certify that the accompanying

Transmittal in Duplicate; Specification in 22 pages; 5 sheets of drawings;  
Copy of signed Declaration by Inventor in 1 page; Information Disclosure  
Statement, including PTO Form 1449 listing 10 references; Check for  
Filing Fee; Return Prepaid Postcard

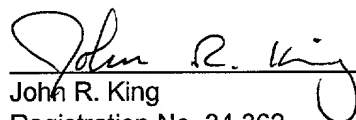
are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.



Ralph Auble

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(X) Please use Customer No. **20,995** for the correspondence address.

  
\_\_\_\_\_  
John R. King  
Registration No. 34,362  
Attorney of Record

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